

## CALL FOR PARTICIPATION

### 2<sup>ND</sup> INTERNATIONAL CONGRESS AND 6<sup>TH</sup> BIENNIAL CONVENTION AND GENERAL ASSEMBLY MEETINGON *November 14-16, 2018 at JAPI Hotel and Restaurant, Cauayan City, Isabela*

#### ABOUT THE CONGRESS AND BIENNIAL CONVENTION

The Philippine Association of Extension Program Implementors, Inc. (PAEPI) in partnership with the Commission on Higher Education Region 02, Department of Agrarian Reform, the Local Government Unit of Cauayan City and the Isabela State University as the host institution will hold the **2<sup>nd</sup> International Congress and 6<sup>th</sup> Biennial Convention and General Assembly Meetingon November 14-16, 2018 at JAPI Hotel and Restaurant, Cauayan City, Isabela** with the theme **“Optimizing Public-Private Partnership in Extension Services for Inclusive Growth and Sustainable Development.”**. Members and non-members are invited to attend and present papers and posters on their completed extension projects/experiences adhering to the theme of the conference.

#### PARTICIPANTS

Participants are PAEPI Members coming from HEIs, both public and private. Non-members are invited to attend and participate. Likewise, researches, extension personnel from DA and LGUs, practitioners and policy makers are also welcome to participate

#### PROGRAM OF ACTIVITIES

<b>Day 0 (November 13, 2018)</b>	-	PAEPI BOD Meeting & Local Working Committee Meeting
<b>Day 1 (November 14, 2018)</b>	-	Registration, Opening Program, Plenary Paper Presentation and Competing Extension Fellowship Activities
Papers and <b>Day 2 (November 15, 2018)</b>	-	Continuation of Presentation of Extension Program, Election for PAEPI Board 2018-2019, General Assembly Meeting, Induction, Awarding and Closing Program
<b>Day 3 (November 16, 2018) -</b>		SCIENCE AND CULTURAL LEARNING TOUR

#### November 13, 2018 (Tuesday) Day 0

##### Arrival of Participants/Early Registration

##### Regional Chapter Meetings

##### Chapter Presidents/Cluster Representatives

**PAEPI Board of Directors  
& Local Working Committee Meeting  
(5:00PM)**

**Dr. Pedrita N. Medrano**  
President, PAEPI and  
University Extension Director, ISU

**November 14, 2018 (Wednesday) Day 1**

**7:00-9:00 AM  
Registration**

**PAEPI Secretariat**

**9:00 AM- 10:30 AM**

**OPENING PROGRAM**

**Invocation & National Anthem**

**ISU- Chorale**

**Welcome Remarks**

**Dr. Ricmar P. Aquino**

**Opening Remarks**

**Dr. Pedrita N. Medrano**  
President, PAEPI and  
University Extension Director, ISU

**Introduction of Guest and Participants**

**Dr. Rosemarie Tabardillo**  
PAEPI, Secretary &  
Extension Director, Partido State University

**Messages**

**Hon. Honorato R. Alzate**  
Director, CHED-R02

**Hon. Bernard Dy**  
Mayor, Cauayan City, Isabela

**Hon. Benjamin “Bojie”Dy**  
Governor, Province of Isabela

**Intermission Number**

**ISU Dance Troupe**

**Introduction of Keynote Speaker**

**Dr. Hermogenes Paguia**  
Chairperson & Board of PAEPI Director

**Keynote Address**

**Guest Speaker(Still to be determined)**

**10:30 AM- 12 NN  
Plenary Session 1**

**Extension Delivery System of Vietnam**

**Plenary Speaker 1**

**HON. CHOI DHOAN**  
Under Secretary Ministry of Agriculture Hanoi,  
Vietnam

**12:01NN- 1:00PM**

**Call for Nomination for PAEPI Board 2018-2020**

**1:01PM-6:30PM**

**Presentation of Competing Extension Papers**

6:30PM-8:00PM

**Dinner**

8:01PM-10:00PM

**Fellowship Night**

**ISU CULTURAL AND FELLOWSHIP NIGHT AND RECOGNITION OF CONVENTION SPONSORS AND LOCAL ORGANIZERS**

Ecumenical Prayer

Lead Prayer for Muslim Friends

Lead Prayer for Christian Friends

Welcome Remarks

Awarding of Plaque of Recognition to Convention Co-Sponsors

Awarding of Certificates of Appreciation to Members of Local Working Committees

Cultural Show

Fellowship Activities and Regional Chapter Presentations Cultural Dance

**November 15, 2018 (Thursday) Day 2**

7:00-8:00 AM

**Plenary Session 2**

**Public-Private Industry Partnership of Extension Programs: *The Case of Maejo University in Changmai, Thailand***

**Plenary Speaker 2**

**ASST. PROF. DR. CHAMNIAN YOSRAJ**

President

Maejo University San Sai, Chang Mai, Thailand

**8:00-10:00AM**

Papers

Continuation of Presentation of Extension

10:01-11:00AM

Opening of Election Proper for PAEPI Board  
2018-2020

11:01AM -12:30NN

Presentation of Invited Extension Papers

**12:31-1:15 PM**

**LUNCH BREAK**

**1:16-2:00PM**

**Poster Presentation & Evaluation**

**2:00PM**

**CLOSING FOR ELECTION**

**2:01PM-4:00PM**

**General Assembly Meeting**

**4:00-6:00PM**

**Regional Chapters' Organizational & Planning Workshop**

**6:01-7:00PM**

**Meeting of Elected PAEPI Board 2018-2020**

**7:01-8:00PM**

**DINNER**

**8:01-10:00PM**

**INDUCTION, AWARDING & CLOSING CEREMONIES**

**Invocation**

**Opening Remarks**

**Induction of New Members**

**Induction of Chapter Officers 2018-2020**

**Intermission Number**

Awarding of Best Paper and Poster on Extension Program/Project  
Awarding of Certificates of Appreciation to Extension Program Poster Evaluators  
Awarding of Certificates of Appreciation to Extension Program Paper Evaluators  
Awarding of Plaque of Appreciation to Outgoing Officers and Board Members  
Induction of PAEPI Officers and Board Members 2018-2020

**Acceptance of Speech & Closing Remarks**

**Incoming President (2018-2020)**

**Masters of Ceremonies**

**Dr. Nancy dela Cruz**

**Prof. Gilmore Valdez**

Extension Coordinators  
ISU-Cauayan Campus

Extension Coordinator  
ISU-San Mateo Campus

**November 16, 2018 (Friday) Day 3**

**SCIENCE AND CULTURAL LEARNING**

**Visit to Model Farms and Agri-Tourism Eco-Farms, Magat Dam and Banaue Rice Terraces**

**DEPARTURE OF GUEST AND PARTICIPANTS**

**CALL FOR PAPERS AND POSTER**

An abstract of the completed papers should be submitted first to the secretariat on or before **July 27, 2018** for screening and approval for its presentation during the conference. Official communication will be sent to authors of the abstract/paper which have been approved for presentation and competition.

**GUIDELINES FOR ABSTRACT SUBMISSION**

1. Abstract for the paper should be 250-300 words, double-spaced with a font of 12 in Times New Roman

2. Title should all be in capital letters. In case the title exceed one(1) line, it should be in an inverted pyramid form.
3. The underlined full name (s) of the author (s) starting from the first/given name
4. An asterisk must be placed after the name of the author who will present the paper.
5. In case where the paper has many authors coming from one or different institutions, superscript numbers should be used to indicate the author's corresponding position, institution if applicable, and address.
6. The use of abbreviation is not accepted. Acronyms should be spelled out the first time they are used. If several acronyms are used, they could be listed with their meanings at the end of the abstract.
7. Several keywords should be provided at end of the abstract.

### **GUIDELINES FOR POSTER PRESENTATION**

1. The poster should both be attractive and self-explanatory –presenting organized and concise key ideas, conclusions and recommendations.
2. Size of the poster is 40" x 30" (in portrait format) with labels not exceeding 6words.
3. The design should flow sequentially from one part to the next (left to right or top to bottom) Number or arrows may be used to help the eye move from item to item in the correct orders. Avoid cluttering with text or artwork.
4. Posters text should be presented in no more than three colors. Dark typed on light background is easiest to read.
5. Photographs/illustrations should be 5" x 7". Captions and labels should be readable from two meters away and not cluttered with unnecessary details. Graphs are preferable to tables. Use only one vertical scale per graph.
6. The poster must be set-up/displayed in the designated area a day before the conference proper and must remain on display until the Awarding Ceremonies.

### **MAJOR CRITERIA FOR EVALUATION OF POSTERS:**

1. Message delivery (understandability, use of simple/layman's language public appeal overall impact on the reader)
2. Color, design, and style (creativity, attractiveness)
3. Proponents salesmanship (product knowledge, communication skill)
4. Encourage multi-sectoral collaboration
5. Serves as catalyst for other investigations.

### **TOPICS FOR PRESENTATION ARE CATEGORIZED INTO THE FOLLOWING:**

1. AgricultureAquatic Forestry and Natural Resources(AAFNR)
2. Climate Change and DRRM
3. Applied Health
4. Higher Educationand Social Science
5. Technology

## CONFERENCE/REGISTRATION FEES

The registration fee is Php 6,500 inclusive of the following:

- Accommodation(2 nights)
- Conference kit and souvenir program
- Three sets of breakfast (November 14-16, 2018)
- Six sets of snacks (November 14-16, 2018)
- Three sets of lunch (November 14-16, 2018)
- Two sets of dinner (November 14-15, 2018)
- Field Tour

Early Bird Rate is Php 6,000.00

Participants are advised to deposit their registration fee amounting to **6,000.00** on or before **July 31, 2018**. Participants who would not be able to deposit the said amount on or before July 31, 2018 will be charged with a registration fee (regular rate) amounting to **Php6,500.00**.

Please be advised that there will be **NO ON-SITE REGISTRATION**.

*For local participants (residing in the Philippines) please deposit your payment (in Philippine Peso) to:*

Account Name: Philippine Association of Extension Program Implementors Inc.  
Account Number: 00340593243  
Bank Address: BDO, Times Plaza, UN Avenue, Taft, Manila  
Type of Account: Savings Account

*For foreign delegates, payment can be made through bank transfer. Kindly refer to the information below*

Account Name: Philippine Association of Extension Program Implementors Inc.  
Account Number: 00340593243  
Bank Address: BDO, Times Plaza Building, UN Avenue, Taft, Manila  
Type of Account: Savings Account  
Swift Code: BNORPHMM

Once you have settled the registration fee, kindly send e-copy of the slip/bank transaction details together with your confirmation slip through email: [paepisecretariat@gmail.com](mailto:paepisecretariat@gmail.com). Please also indicate the name/s of the attendees and school/agency/organization for the issuance of the Official Receipt.

### CULTURAL TOUR:

The organizers have prepared a local tour on November 16, 2018: Information on the itinerary and cost will be provided in the coming months.

FOR MORE INFORMATION, PLEASE CONTACT:

**CHERIELOU C. JAMIAS**  
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